Location Construction Request (LCR) and Approval Form

This approval form is a REQUIREMENT and approval must be obtained from the Grant Implementation Team (GIT) PRIOR TO COMMENCEMENT OF ANY AND ALL CONSTRUCTION. Failure to obtain this signed approval for fiber could result in a revoking of the grant monies and fines with the various state and federal agencies.

All Community Anchor Institutions (CAIs) location construction requests (LCRs) must be submitted to BTOP_LCR@wv.gov for approval. Upon receipt, the request will first be compared to the EA for compliance. Once the Special Awards Conditions are confirmed, it will be considered for approval by the GIT and WVOT.

| Community Anchor Institution (CAI) Tenant: | thor Institution (CAI) BRUCETON MILLS SCHOOL | | | PRESTON | |
|---|--|--|----------------|------------------|--|
| Customer: | State of WV - BTOP Funding | | | | |
| LCR #: | BB39A03 (REVISED) | | FTR Project #: | 1210955, 1193150 | |
| State Contact: | Cindy Smith | | FTR Contact: | John Tipton | |
| Telephone #: | 304.957.6905 | | Telephone #: | 304-788-0307 | |

| Address: | P.O.BOX 1 | 141 BRUCETON | MILLS WV. 26525 | i | | | | | | Building Type: drop-down): | (Select from |
|---|----------------|-----------------------|----------------------------------|------------------------|------------------------|---------------------------|---------------------|------------------------------|-------------|--------------------------------|--------------|
| | | | | | | GPS Start: | | 39.659 | 3/-79.6406 | Educational Institution | • |
| co: | BRUCETON MILLS | | | | GPS Stop: | PS Stop: 39.6580/-79.6414 | | Right of Way Considerations: | | | |
| Bild description of the special construction work. PLACE 216 FIBER AERIAL ,PLACE 48 FIBER ENTRANCE, PLACE 216 AERIAL FIBER 1075 FEET,PLACE 245 FIBER FEET ENTRANCE . | | | | | | | | | | | |
| Description | Acct code | Footage / Quantity | Pathways (existing or new) | Material Investment | Engineering Dollars | Placing Dollars | Splicing Dollars | Vendor/ Contractor | Total | Reinforcement/Reusability | |
| Aerial | 1439-201 | 1075 | Existing | \$10,207 | \$1,784 | \$5,090 | \$3,640 | \$0 | \$0.00 | 100% reusable non-feeder route | • |
| Entrance Fiber | 1439-200 | 244 | Existing | \$1,465 | \$1,784 | \$2,872 | \$768 | \$0 | \$0.00 | 100% reusable non-feeder route | ▼ |
| | | | | | | | | | \$0.00 | | ▼ |
| | | | | | | | | | \$0.00 | | ▼ |
| | | | | | | | | | \$0.00 | | ▼ |
| | | | | | | | | | \$0.00 | | ▼ |
| | | | | | | | | | \$0.00 | | ▼ |
| | | | | | | | | | \$0.00 | | ▼ |
| | | | | | | | | | \$0.00 | | ▼ |
| | | | | | | | | | \$0.00 | | ▼ |
| TOTAL | | 1,319 | | \$11,672.00 | \$3,568 | \$7,962 | \$4,408 | \$0.00 | \$27,610.00 | | |

BTOP Specific Information:

| Breakdown of Material Investment | | Fiber Counts: | Additional Comments: (include location where fiber is terminated and explanation of discrepancies between planned and actual) |
|--|----------------|-------------------------|--|
| PLACE ON 288 PATCH PANEL/WITH288F SC APC/OPEN 75FEETPIGTAIL,ONE 48F PATCH PANEL WITH 48F SC APC/OPENPIGTAIL (REVISED LCR)PLACE 1075 FEET 216 FIBER,PLACE 245 FEET 48 FIBER ENTRANCE. | | 1-6 +7-48 DARK | This fiber will terminate at BRUCETON MILLS SCHOOL 1320 Feet fiber cable Spreadsheet 1482 feet fiber cable Difference =162 feet incurrate estimating |
| | extra capacity | 7-48 DARK FUTURE USE | 1320 fiber existing path THIS REVISION IS FOR TWO PATCH PANELS WITH PIGTAILS,PLUS REVISION OF THE ORGINAL LCR LCR |

| I hereby certify the estimates con | I hereby certify the estimates contained on this LCR approval form are true and accurate. | | | | |
|------------------------------------|---|--|--|--|--|
| Want Menty | 10/25/2011 | | | | |
| Signature: Frontier Representative | Date | | | | |

DO NOT WRITE BELOW THIS LINE - EA, GIT and WVOT use ONLY

| Special Awa | rd Conditions: (programmatic) | | |
|-------------|-------------------------------|---|-------------------------------|
| | | | |
| Х | SHPO Clearance | | |
| Х | WVDEP Storm Water Clearance | | |
| NA | COE Clearance | | |
| Х | WVDNR Clearance | | |
| Х | USFWS Clearance | | |
| | I hereby certify | the information contained on this approval form is true and accurate, made in c Conditions (SAC), including but not limited to: environ | |
| | | | 9/19/11; revision on 10/26/11 |
| | Signature: | Teresa Schuller, Environmental Project Manager | Date |
| | | | |
| Approved: | | Joh D. Dulys | 12/22/2011 |
| | Signature: | WVOT John D. Dunlap , Director Infrastucture Design and Operations | Date |
| Approved: | x | Michael & Todane | 12/22/2011 |
| | Signature: | GIT Michael L. Todorovich , Project Investigator/Project Director | Date |